The Bison Booster Club is a parent organization whose purpose is to support and assist the athletes and athletic programs of Fenton High School. Over the years, this group has raised thousands of dollars in support of Fenton athletics. In addition to their fundraising efforts, the Boosters have also been a source of moral and vocal support for our teams.

On behalf of the Boosters and Fenton High School, let me encourage you to be a part of this organization. Your commitment to the Boosters may vary from a few minutes weekly to a few hours during the course of a season. Your involvement is based upon your interest and availability. Any and all assistance will be readily accepted.

If you are interested in finding out more information about Fenton’s Bison Boosters, please email Booster President Leslie Pekalski at fentonbisonboosters@gmail.com

Dear Students:

The 2019 fall sports season is rapidly approaching. Practice begins on Monday, August 12th for all fall sports.

Registration for all sports will now be online with school registration. All forms will be available on the 8 to 18 website under Activities & Athletics or in the Athletic Office if needed.

ATHLETIC PARTICIPATION FEE - $50.00 PER SPORT (MAXIMUM $100.00 EACH SCHOOL YEAR).

No equipment will be issued until you are cleared by the athletic office. Please find listed in this brochure, the requirements for participation as well as the starting times for all of our fall sports. If you have additional questions, call the Athletic Department at 630.860.6261. We are looking forward to seeing you at practice on opening day.

Sincerely,

Todd Becker, A.D.
### BOYS SPORTS

**HEAD COACH:** PATRICK FRITSCH  
fritsch@fenton100.org  

**SPORT:** CROSS COUNTRY  
**WHEN:** AUGUST 12TH  
**WHERE:** WRESTLING ROOM  
**TIME:** 3:40—6:00 PM

**HEAD COACH:** MATTHEW LYNCH  
lynch@fenton100.org  

**SPORT:** FOOTBALL  
**WHEN:** AUGUST 12TH  
**WHERE:** PRACTICE FIELD  
**TIME:** 3:30—8:00 PM

**HEAD COACH:** RICK JOHNSON  
johnson@fenton100.org  

**SPORT:** GOLF  
**WHEN:** AUGUST 12, 13 & 14  
**WHERE:** WHITE PINES GOLF COURSE  
**TIME:** 4:00 - 6:30 PM

**HEAD COACH:** VICTOR RUIZ  
rui@fenton100.org  

**SPORT:** BOYS SOCCER  
**WHEN:** AUGUST 12TH  
**TIME:** 8:00 —9:30 AM (FENTON STADIUM)  
**TIME:** 4:00—5:30 PM (REDMOND PARK)  

**WHAT TO BRING:** WATER BOTTLE, RUNNING SHOES/GYM SHOES, CLEATS, SHINGUARDS

**MUST ATTEND BOTH SESSIONS**

### GIRLS SPORTS

**HEAD COACH:** FRANK KEKSTADT  
kekstadt@fenton100.org  

**SPORT:** CROSS COUNTRY  
**WHEN:** AUGUST 12TH  
**WHERE:** STADIUM  
**TIME:** 3:30—5:00 PM

**HEAD COACH:** JEFF BAEDER  
baeder@fenton100.org  

**SPORT:** SWIMMING  
**WHEN:** AUGUST 12TH  
**WHERE:** REDMOND PARK POOL  
**TIME:** 4:00—6:00 PM

**HEAD COACH:** JEFF PORTO  
jeffporto@att.net  

**SPORT:** TENNIS  
**WHEN:** AUGUST 12TH  
**WHERE:** TENNIS COURTS  
**TIME:** 4:00—6:00 PM

**HEAD COACH:** KELLY TORRES  
torres@fenton100.org  

**SPORT:** VOLLEYBALL  
**WHEN:** AUGUST 12, 13 & 14  
**WHERE:** FRONT GYM  
**TIME:** 3:30—5:00 PM

**HEAD COACH:** ANNELIS CHAIDEZ  
chaidez@fenton100.org  

**SPORT:** DANCE FORCE  
**WHEN:** AUGUST 12  
**WHERE:** GYM 3  
**TIME:** 6:00—9:00 PM

**NOTE:** The Dance Force Team has been selected for the 2019 fall season

### GIRLS CONT.

**HEAD COACH:** JAMIE CADEMARTORI  
cademartori@fenton100.org  

**SPORT:** CHEERLEADING  
**WHEN:** AUGUST 12TH  
**WHERE:** GYM 3  
**TIME:** 3:30—6:00 PM

**NOTE:** The Cheerleading Squad has been selected for the 2019-2020 school year.

### ATHLETIC TRAINERS

**HEAD TRAINER:** JERRY VONDRUSKA  
**WHEN:** AUGUST 12TH  
**WHERE:** TRAINING ROOM  
**TIME:** 3:30 PM

### PARTICIPATION REQUIREMENTS

- **CURRENT PHYSICAL**—Physicals are good for 13 months. Updated physicals must be turned in to the Athletic Office by August 12th.

- **ATHLETIC PARTICIPATION FEE**—$50.00 per sport (maximum $100.00 each school year)

- **ATHLETIC PARTICIPATION PERMIT** (online registration or paper copy)

- **STEROID & CONCUSSION FORMS**—1 per school year (online registration or paper copy)

**IMPORTANT NOTICE**

All athletes must be cleared by Monday, August 12th.